

## ADMINISTRATOR'S NOTICE

Notice is hereby given that Letters of Administration, upon the estate of Benjamin F. Middaugh, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 14th day of January, 1919.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

MARY A. WILLIAMS,  
(Seal) Public Administrator.  
H. C. Girard, Clerk of Probate.

## ADMINISTRATOR'S NOTICE

Notice is hereby given that Letters of Administration, upon the estate of Samuel Goldstein, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 26th day of January, 1919.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

DANIEL GOLDSTEIN,  
(Seal) Administrator.  
H. C. Girard, Clerk of Probate.

## ADMINISTRATOR'S NOTICE

Notice is hereby given that Letters of Administration, upon the estate of Joseph Wilkins, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 23rd day of January, 1919.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

MARY A. WILLIAMS,  
(Seal) Administrator.  
H. C. Girard, Clerk of Probate.

## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Sarah M. Hudson, deceased, that I, Iva D. Wilson, Administratrix of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

Iva D. Wilson,  
Administratrix.

## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Chas. B. Hughes, deceased, that I, Mary J. Hughes, Executrix of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

MARY J. HUGHES,  
Executrix.

## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Lena Imobersteg, deceased, that I, Arnold Imobersteg, Administrator of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

ARNOLD IMOBERSTEG,  
Administrator.

## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Mary L. Benight, deceased, that I, Robert M. Benight, Executor of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

ROBERT M. BENIGHT,  
Executor.

## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Robert W. Lewis, deceased, that we, C. F. and John Lewis, Executors of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

C. F. LEWIS,  
JOHN LEWIS,  
Executors.

## ADMINISTRATOR'S NOTICE

Notice is hereby given that Letters of Administration, upon the estate of William B. Bush, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 13th day of November, 1918.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

GEORGE W. WEBB,  
(Seal) Administrator.  
Chas. A. Redfern, Clerk of Probate.

## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Ellen B. Mudge, deceased, that I, Addie Smith Mudge, Administratrix of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

ADDIE SMITH MUDGE,  
Administratrix.

## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of James Limbird, deceased, that I, H. H. Miller, executor of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

H. H. MILLER,  
Executor.

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The Only Restaurant on Felix Street

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SICK Ambulance Service  
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## NOTICE OF FINAL SETTLEMENT

Notice is hereby given to all creditors and others interested in the estate of Lucretia A. Crosswhite, deceased, that I, Chas. H. Mayer, executor of said estate, intend to make Final Settlement thereof at the next term of the Probate Court of Buchanan County, State of Missouri, to be held at the court house in St. Joseph, Missouri, on the first Monday of March, 1919.

CHAS. H. MAYER,  
Executor.

## EXECUTOR'S NOTICE

Notice is hereby given that Letters of Administration, Testamentary, with Will annexed, upon the estate of Harriet Bristol, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 27th day of January, 1919.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

P. L. BRISTOL,  
(Seal) Executor.  
H. C. Girard, Clerk of Probate.

## EXECUTOR'S NOTICE

Notice is hereby given that Letters of Administration, upon the estate of Samuel S. Stahl, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 27th day of January, 1919.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

P. F. OZENBERGER,  
(Seal) Executor.  
H. C. Girard, Clerk of Probate.

GUARDIAN'S NOTICE OF FINAL  
SETTLEMENT

State of Missouri, County of Buchanan, ss.

In the Probate Court of Buchanan County.

In the matter of the estate of Peter Langan, a person of unsound mind. Mary Grace Langan, Guardian.

You are hereby notified that on the 3d day of February, 1919, being the first day of the February term, 1919, of the Probate Court of the County of Buchanan, or as soon thereafter as I can be heard at said court, my final settlement as Guardian of the estate of Peter Langan, a person of unsound mind, now deceased, that a just and true exhibit of the account between myself and said ward has been made and filed in said probate court, where it is open to the inspection of all persons interested.

Dated this 27th day of January, 1919.

MARY GRACE LANGAN,  
Guardian.

As a result of assessing property at its full value, the assessment in Douglas county, just completed, shows a total of \$7,826,784 for 1918, against \$3,840,817 for 1917.

SHOE REPAIRING  
AND SHINING  
PARLORS

You can have new shoes for the same price as old ones. We repair and shine shoes. We make them as good as new. This saving is yours. We make them as good as new. This saving is yours. We make them as good as new. This saving is yours.

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CROWDED HOUSE GREETED  
DR. WAL. HUBBARD, C. S. B.

(Continued from Page 1)

out the teeth in an effort to cure rheumatism.

In making these statements of the failure of drugs and other material means to continue to cure, I am not criticizing the doctors who have in our communities practiced no high character who are earnestly doing all that they can to alleviate sickness and suffering. I am not criticizing the doctor, because he is doing his best to can with the poor weapons which have been given him. I am simply pointing out that it is not the drug or the material method which accomplishes anything, but the belief which is entertained about them.

Disease Is Mental

In practicing medicine I soon found that there was a certain mental element in every case, and as it was obvious that this element could not be reached by any material means, I began to try to estimate just how large a factor it was in every case that came to me. At first I thought that every case was partly mental and partly physical, but as time went on and through practice my observation of the mental side of the question became more keen, I saw that many types of sickness were wholly mental, and finally came to see that they were all entirely so.

This did not mean that I was a Christian Scientist, for I decided that since I had to deal with so large a mental question, which the medical profession either wholly or almost wholly ignored, I would study healing from every standpoint from which it had been presented, with the idea that I would find in all literature on the subject the presentation of the same principle, and so would have a broader view of the question than any single writer, and with this knowledge would be able to heal. Accordingly, I studied everything I could find on mental therapeutics to Christian Science, and I studied I saw that all were alike except one, and that one was Christian Science.

## Christian Science the Remedy

Christian Science was the only one that gave me a large grasp of the allness of God as to refuse to dishonor Him by admitting that anything that He had made was imperfect or could become imperfect; was sick when He created it, or had with it any God-given quality that could allow it to become sick. It was the only one in which there was no compromise with matter, and which dared to deny the material world, the flesh, the devil, because they were contrary to His creative perfection; the only one that dared to deny the actual existence of anything unlike God, and therefore the only one that offered assurance of healing after human hope and human will and human reason had failed.

Do you suppose that when I saw all this I accepted Christian Science? No! Instead, for two years I read everything I could find against it (and it was at a time when there was much criticism), in the hope of convincing myself that it was not true, for I saw that the spirituality of Christian Science would not mix with my profession, and I did not want to give up the practice of medicine. But the more I read against it, the more I became convinced of its truth, until finally I forsook the practice of medicine and adopted that of Christian Science.

My experience, covering a period of nine years in the practice of medicine, followed by the practice of Christian Science, has proven to me that the results following Christian Science treatment are incomparably better than those following the use of material means. I should say that the vast host of those who have successfully treated in Christian Science were suffering from conditions which had either been pronounced incurable, or from which they had received no relief through repeated attempts with material means.

We need to know something about God, however, in order to appropriate His healing and thoroughness. The entire teaching of Christian Science is necessary for spiritual understanding is constantly insisted upon.

## Spiritual Understanding Necessary

On page 453 of "Science and Health with Key to the Scriptures" Mrs. E. L. Church has written: "We believe as used in the Bible has more the significance of understanding, and she further explains that 'the Scriptures often appear in our common parlance to endorse a false belief, when they mean to enforce the necessity of understanding.'"

Throughout the entire teaching of the gospel both Jesus and his disciples constantly asserted that salvation was to come as a result of believing.—as a result of having faith in God. We are constantly enjoined to believe and have faith, but we have generally accepted these words in their most shallow meaning and have thought that all that was required of us was tacitly to believe and we should receive all that Christianity had to offer.

The Greek words for believe and faith are from the same Greek root, a word which means "conviction of the truth of that which is asserted, or means to know, to understand truth. Our dictionaries give this deeper meaning as the one to be used in a religious sense, but our everyday use of the word, believe in the sense of giving credence to, and of the word faith in something of the same sense as the word hope, tends to obscure the larger meaning of the words.

Blind Belief Insufficient

In the seventh chapter of the epistle to the Hebrews, the writer, after defining faith as "the evidence of things not seen," gives an example of how the word is to be used when he says: "Through faith we understand that the world was framed by the word of God." Now it would manifestly be impossible for us to perceive "that the worlds were framed by the word of God," through an understanding less than spiritual understanding.

In the third chapter of Acts, Peter, in his sermon on the healing of the lame man, described his method by saying, "And his (Christ Jesus) name through faith in his name hath made this man strong." Here the statement is made that healing came about through faith, spiritual understanding of the name of Jesus, the Christ, but the word name as used in the Scriptures had a deeper significance than it has in our modern times. The idea of a name in the Hebrew language and the Hebrew mind was not merely that of a sound by which an object might be designated, but that of a significant term which should really indicate its quality or nature.

This idea was so deeply imbedded in the thought of the people of that time, that throughout the Bible characters were changed when their names were changed. Abram to Abraham, Jacob to Israel and later Saul to Paul, are instances of this kind.

The Master said in his prayer to his Father, "I have manifested thy name unto the men which thou gavest me out of the world; and what did the Master do but to manifest God's nature to the men that God had given him out of the world?"

So then, Peter's statement, "And his name through faith in his name hath made this man strong," meant that the manifestation of Jesus' nature, the Christ, or God's perfect man, which he had revealed to them, and which they understood, had made this man whole.

The Bible speaks of God as Spirit, as Life, as Truth, and as Love, and these words are used not merely to find other terms by which we might speak of God, but just as other names in the Bible are used, because they express His nature, and hence enlarge our understanding of what God is. The Bible also speaks of Him as the Father, that from which all proceeds.

Mrs. Eddy following out this same thought of using terms which express the nature of God, in order to enlarge our understanding of Him, uses the word Principle to express the thought of creator, since Principle is that from which all proceeds and by which all is created.

Mrs. Eddy has also given us the term Father-Mother, by which there is brought to consciousness the completeness of the creator, the motherhood as well as the fatherhood of God, and also a larger thought of God as Love. When we think of God as Father, our thought of Him is apt to be limited by our earthly sense of fatherhood, which no matter how complete, is still lacking in the fullness of those qualities of love and tenderness which the mother thought expresses.

So matter by what term we may think of God, a logical deduction as to the nature of man and the universe will always bring us to the same point—that of the eternal perfection of all that God has made. Following this out a thinker must necessarily recognize the unreality of sickness and all that is contrary to His divine nature.

## God Is Mind

Let us consider the fact that God is Mind, the only Mind, for to the degree that we recognize this great truth shall we be able to get rid of sickness and sin.

Perhaps not all have been in the habit of thinking of God as Mind although most anyone admits that God is wisdom. The word wisdom has generally been defined to mean a degree of knowledge so that infinite wisdom—wisdom without degree—and infinite Mind are the same.

We may illustrate the divine Mind by using the ordinary conception of a human mind as an example, for although the human mind is not real, in certain finite ways it counteracts the divine Mind.

You say your friend has a fine mind. You say you know this because he has many fine ideas which he expresses. You have never seen his mind, but you have known the expression of it in ideas. If he never moved a muscle, never spoke a word, you would rightly conclude that there was no mind there. So a mind to be called a mind must be filled with ideas, and an idea by virtue of being an idea must be expressed. It is impossible to conceive of a mind filled with ideas yet unexpressed, for a mind with no expression is not a mind, but a blank. You would say that a rock has no mind and no ideas simply because it has no expression, for where there are ideas there is expression. The infinite Mind therefore is filled with an infinite number of ideas or thoughts which must be expressed, and the activity, the reflection, the manifestation of these ideas constitute man and the universe. God's ideas express Him "in countless spiritual forms."

These ideas range from the infinitesimal to infinity, and the highest ideas are the sons and daughters of God. (Science and Health, p. 562.) As God's ideas we exist in divine Mind, and are perfect, spiritual, and immortal—and because we exist in God the Scriptures declare that "in him we live, and move, and have our being."

There is a further quality of an idea that we must consider. An idea has no power to do anything or to be anything except as an idea of the Mind in which it exists. It cannot change or become more or less or different than Mind intended it should be, for it has no volition of its own and must of necessity express exactly the qualities of the Mind whose idea it is. For example, if you have a thought of love for your neighbor, this idea cannot get away from you and change itself into a thought of hate. In like manner the

(Continued on Page 7.)

## ADMINISTRATOR'S NOTICE

Notice is hereby given that Letters of Administration, with Will annexed, upon the estate of Simeon Butts, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 3rd day of February, 1919.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

RICHARD L. DOUGLAS,  
(Seal) Administrator.  
H. C. Girard, Clerk of Probate.

## ADMINISTRATOR'S NOTICE

Notice is hereby given that Letters of Administration, upon the estate of William W. Waterfall, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 17th day of January, 1919.

All persons having claims against said estate are required to exhibit them to me for allowance, within six months from date of said letters, or they may be precluded from any benefit of such estate; and if said claims be not exhibited within one year from the date of the publication of this notice, they will be forever barred.

A true copy. Attest:

JOHN A. WATERFALL,  
(Seal) Administrator.  
H. C. Girard, Clerk of Probate.

## EXECUTOR'S NOTICE

Notice is hereby given that Letters of Administration, upon the estate of Clarence G. Sampson, deceased, have been granted to the undersigned, by the Probate Court of Buchanan County, Missouri, bearing date of the 4th day of February, 1919.

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